

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|  |  |   |  |                                   |  |
|--|--|---|--|-----------------------------------|--|
| Name of candidate or Political Committee and Chairperson<br><i>Pam Wray Eckhardt</i> |  | Office Sought (if candidate)<br><i>County Clerk</i> |  | District (if any)                 |  |
| Mailing Address<br><i>945 S University</i>   |  | City and Zip<br><i>Blackfoot 83221</i>              |  | Home Phone<br><i>208-785-7062</i> |  |
| Name of Political Treasurer<br><i>Marva Lu Kesler</i>                                |  |   |  | Work Phone<br><i>208-782-3120</i> |  |
| Mailing Address<br><i>165 W 245 N</i>  |  | City and Zip<br><i>Blackfoot 83221</i>              |  | Home Phone<br><i>208-785-5088</i> |  |
|  |  |   |  | Work Phone<br><i>208-785-0555</i> |  |

Change of address for:

Candidate or Political Committee

Political Treasurer

**Section II****TYPE OF REPORT**

This filing is an:

Original

Amendment

This report is for the period from 2 1 25 2014 through 5 1 13 2014 7 Day Pre-Primary Report       30 Day Post-Primary Report       October 10 Pre-General Report 7 Day Pre-General Report       30 Day Post-General Report       Annual Report Semi Annual report (Statewide Candidates Only)

Is this Report an amendment? Yes      No      Is this a Termination Report? Yes      No

**Section III****STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period

**Section IV****SUMMARY**

| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | COLUMN I<br>This Period | COLUMN II<br>Calendar Year To Date |
|---|-------------------------|------------------------------------|
| Line 1. Cash on Hand January 1, This Year*  | \$ 0.00                 | \$ 0.00                            |
| Line 2. Enter Cash Balance **   | \$ 0.00                 | \$ 0.00                            |
| Line 3. Total Contributions (Enter amount on line 5, Page 2)  | \$ 3,593.00             | \$ 3,593.00                        |
| Line 4. Subtotal (Add lines 1, 2 and 3)   | \$ 3,593.00             | \$ 3,593.00                        |
| Line 5. Total Expenditures (Enter amount from line 11, Page 2)  | \$ 3,237.14             | \$ 3,237.14                        |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)**   | \$ 355.86               | \$ 355.86                          |
| Line 7. Outstanding Debt to Date (Enter amount from line 18, page 2)  | \$ 2,000.00             | \$ 2,000.00                        |

\* This same figure should be entered on Line 1 of all reports filed this calendar year.

\*\* This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Return This Report To:

**Sara J. Staub**  
**Bingham County**  
**501 N Maple #205**  
**Blackfoot, ID 83221**  
**sstaub@co.bingham.id.us**  
**Phone: 782-3160**  
**Fax: 785-4131**

**Section V**

**CERTIFICATION**

I, Marva Lu Kessler, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law.

Marva Lu Kessler

□□□□□□□□□□□□□□□□

Signature of Political Treasurer

## DETAILED SUMMARY PAGE

**Name of Candidate or Committee:** Pam Wray Eckhardt

|  | Total This Period    |
|--|----------------------|
| <b>Contributions</b>   |                      |
| (1) Un-itemized Contributions (\$50 and less) # of Contributors <u>5</u>             | + \$ <u>178.00</u>   |
| (2) Itemized Contributions (Total of all Schedule A sheets)                          | + \$ <u>1,215.00</u> |
| (3) In-Kind Contributions (Total of all Contribution amounts from Schedule C sheets) | + \$ <u>200.00</u>   |
| (4) Loans (Total of all New Loan amounts from Schedule D sheets)                     | + \$ <u>2,000.00</u> |
| (5) <b>Total Contributions</b> (Transfer this figure to page 1, Section IV, Line 3)  | = \$ <u>3,593.00</u> |

|  |                      |
|--|----------------------|
| <b>Expenditures</b>  |                      |
| (6) Un-itemized Expenditures (\$25 and less) # of Expenditures <u>2</u>                      | + \$ <u>29.50</u>    |
| (7) Itemized Expenditures (Total of all Schedule B sheets)                                   | + \$ <u>2,207.64</u> |
| (8) In-Kind Expenditures (Total of all Expenditure amounts from Schedule C sheets)           | + \$ <u>0.00</u>     |
| (9) Loan Repayments (Total of all Loan Repayment amounts from Schedule D sheets)             | + \$ <u>0.00</u>     |
| (10) Credit Card and Debt Repayments (Total of all Repayment amounts from Schedule E sheets) | + \$ <u>0.00</u>     |
| (11) <b>Total Expenditures</b> (Transfer this figure to page 1, Section IV, Line 5)          | = \$ <u>3,237.14</u> |

|   |                      |
|---|----------------------|
| <b>Loans, Credit Cards and Debt</b>   |                      |
| (12) Outstanding balance from previous reporting period   | + \$ <u>0.00</u>     |
| (13) New Loans received during this reporting period<br>(Total of all New Loan amounts plus Accrued Interest from Schedule D sheet) | + \$ <u>2,000.00</u> |
| (14) New Credit Card and Debt incurred this reporting period<br>(Total of all New Incurred Debt amounts from Schedule E sheets)     | + \$ <u>0.00</u>     |
| (15) <b>Subtotal</b>  | = \$ <u>2,000.00</u> |
| (16) Repayments of Loans made during this reporting period<br>(Total of all Loan Repayment amounts from Schedule D sheets)          | - \$ <u>0.00</u>     |
| (17) Repayments of Credit Card and Debt this reporting period<br>(Total of all Debt Repayment amounts from Schedule E sheets)       | - \$ <u>0.00</u>     |
| (18) <b>Total Outstanding Balance</b> at close of this period (Transfer this figure to page 1, Section IV, Line 7)                  | = \$ <u>2,000.00</u> |

|  |                  |
|--|------------------|
| <b>Pledged Contributions</b>   |                  |
| (19) Un-itemized Pledged Contributions (\$50 and less) # of Pledges <u>0</u> | + \$ <u>0.00</u> |
| (20) Itemized Pledged Contributions (Total of all Schedule F sheets)         | + \$ <u>0.00</u> |
| (21) <b>Total Pledged Contributions this period</b>                          | + \$ <u>0.00</u> |

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Pam Wray Eckhardt

| Date Received           | Full Name, Mailing Address and Zip Code of Contributor/Lender         | Cash or Check                             |
|-------------------------|---|---|
| 3/15/2014               | 1. Troy Eckhardt<br>3404 Abbeville Dr.<br>Shertz, TX 78154            | \$ <u>50.00</u>                           |
| Primary x<br>General    |   | \$ <u>50.00</u><br>Calendar year To Date  |
| 4/2/2014                | 2. Shelley and Brian Harrington<br>283 S 900 W<br>Blackfoot, ID 83221 | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 4/2/2014                | 3. Dean and Devon Woodland<br>53 E Rich Lane<br>Blackfoot, ID 83221   | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 4/15/2014               | 4. Susan Hawker<br>1259 W Highway 39<br>Blackfoot, ID 83221           | \$ <u>65.00</u>                           |
| Primary x<br>General    |   | \$ <u>65.00</u><br>Calendar year To Date  |
| 4/28/2014               | 5. Kelly and Marva Lu Kesler<br>165 W 245 N<br>Blackfoot, ID 83221    | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 4/29/2014               | 6. Jim and Gay Sorensen<br>63 W 215 N<br>Blackfoot, ID 83221          | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 5/1/2014                | 7. Grover and Sara Staub<br>203 E 325 N<br>Blackfoot, ID 83221        | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 5/1/2014                | 8. Delwyn and Barbara Ellis<br>904 W 200 N<br>Blackfoot, ID 83221     | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 5/6/2014                | 9. Michael and Sheila Van Orden<br>241 S 1100 W<br>Pingree, ID 83262  | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| 5/6/2014                | 10. Steve Bair for Senate<br>947 W 200 S<br>Blackfoot, ID 83221       | \$ <u>100.00</u>                          |
| Primary x<br>General    |   | \$ <u>100.00</u><br>Calendar year To Date |
| <b>Total This Page:</b> |   | \$ <u>915.00</u>                          |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
 Of more than fifty dollars (\$50.00) this period

Name of Candidate or Committee: Pam Wray Eckhardt

| Date Received  | Full Name, Mailing Address and Zip Code of Contributor/Lender           | Cash or Check                             |
|--|---|---|
| 5/7/2014   | 1. Dennis and Luann Lake<br>830 Taber Road<br>Blackfoot, ID 83221       | \$ <u>100.00</u>                          |
| Primary <input checked="" type="checkbox"/><br>General |   | \$ <u>100.00</u><br>Calendar year To Date |
| 5/9/2014   | 2. Garth and Julie Van Orden<br>1487 Parkway Dr.<br>Blackfoot, ID 83221 | \$ <u>100.00</u>                          |
| Primary <input checked="" type="checkbox"/><br>General |   | \$ <u>100.00</u><br>Calendar year To Date |
| 5/12/2014  | 3. Marva Lu Kestler<br>165 W 245 N<br>Blackfoot, ID 83221               | \$ <u>100.00</u>                          |
| Primary<br>General                                     |   | \$ <u>200.00</u><br>Calendar year To Date |
| / /  | 4.  | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| / /  | 5.  | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| / /  | 6.  | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| / /  | 7.  | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| / /  | 8.  | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| / /  | 9.  | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| / /  | 10.   | \$ _____                                  |
| Primary<br>General                                     |   | \$ _____<br>Calendar year To Date         |
| <b>Total This Page:</b>                                |   | \$ <u>300.00</u>                          |

Transfer the combined total of all Schedule A pages to the Detailed Summary on page 2, line 2

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pam Wray Eckhardt

**Purpose Codes**

- |   |  |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising      |
| B. Broadcast Advertising (Radio, TV & Internet)           | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's                    | P. Postage                                       |
| D. Donations & Gifts                                      | S. Surveys & Polls                               |
| E. Event Expenses   | T. Tickets (Events)                              |
| F. Food & Refreshments                                    | U. Utilities                                     |
| G. General Operational Expenses                           | W. Wages, Salaries, Benefits & Bonuses           |
| L. Literature, Brochures, Printing                        | Y. Petition Circulators                          |
| M. Management Services                                    | Z. Preparation & Production of Advertising       |

| Date Spent      | Full Name, Mailing Address and Zip Code of Recipient               | Purpose Code | Cash or Check |
|-----------------|--|--------------|---------------|
| 3/18/2014       | 1. G.S.P. - Sign - Elect<br>5512 Mitchelldale<br>Houston, TX 77092 | O            | \$ 355.00     |
| 3/19/2014       | 2. Morning News<br>PO Box 70<br>Blackfoot, ID 83221                | N            | \$ 230.00     |
| 4/2/2014        | 3. Modern Printing<br>691 NW Main<br>Blackfoot, ID 83221           | L            | \$ 109.71     |
| 4/2/2014        | 4. Chamber of Commerce<br>130 NW Main<br>Blackfoot, ID 83221       | N            | \$ 25.00      |
| 4/4/2014        | 5. Morning News<br>PO Box 70<br>Blackfoot, ID 83221                | N            | \$ 457.80     |
| 4/9/2014        | 6. G.S.P. - Sign - Elect<br>5512 Mitchelldale<br>Houston, TX 77092 | O            | \$ 161.00     |
| 4/18/2014       | 7. USPS<br>Blackfoot, ID 83221                                     | P            | \$ 49.00      |
| 4/22/2014       | 8. G.S.P. - Sign - Elect<br>5512 Mitchelldale<br>Houston, TX 77092 | O            | \$ 161.00     |
| 4/19/2014       | 9. USPS<br>Blackfoot, ID 83221                                     | P            | \$ 49.00      |
| 4/30/2014       | 10. Staples<br>1710 Hurley Dr<br>Pocatello, ID 83202               | O            | \$ 634.93     |
| Total This Page |  |              | \$ 2232.44    |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE B  
ITEMIZED EXPENDITURES**

Of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Pam Wray Eckhardt

**Purpose Codes**

- |   |  |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising      |
| B. Broadcast Advertising (Radio, TV & Internet)           | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's                    | P. Postage                                       |
| D. Donations & Gifts                                      | S. Surveys & Polls                               |
| E. Event Expenses   | T. Tickets (Events)                              |
| F. Food & Refreshments                                    | U. Utilities                                     |
| G. General Operational Expenses                           | W. Wages, Salaries, Benefits & Bonuses           |
| L. Literature, Brochures, Printing                        | Y. Petition Circulators                          |
| M. Management Services                                    | Z. Preparation & Production of Advertising       |

| Date Spent      | Full Name, Mailing Address and Zip Code of Recipient     | Purpose Code | Cash or Check |
|-----------------|--|--------------|---------------|
| 5/5/2014        | 1. Modern Printing<br>691 NW Main<br>Blackfoot, ID 83221 | L            | \$ 109.39     |
| 4/29/2014       | 2. Staples<br>1710 Hurley Dr<br>Pocatello, ID 83202      | G            | \$ 62.61      |
| 5/7/2014        | 3. Morning News<br>PO Box 70<br>Blackfoot, ID 83221      | N            | \$ 332.20     |
| 5/6/2014        | 4. Shelley Pioneer<br>154 E Center<br>Shelley, ID 83274  | N            | \$ 131.00     |
| 5/6/2014        | 5. Aberdeen Times<br>PO Box 856<br>Aberdeen, ID 83210    | N            | \$ 130.00     |
| 5/9/2014        | 6. USPS<br>Blackfoot, ID 83221                           | P            | \$ 98.00      |
| 5/12/2014       | 7. Sho-Ban News<br>PO Box 900<br>Fort Hall, ID 83203     | N            | \$ 112.00     |
|                 | 8.   |              | \$            |
|                 | 9.   |              | \$            |
|                 | 10.  |              | \$            |
| Total This Page |  |              | \$ 975.20     |

Transfer the combined total of all Schedule B pages to the Detailed Summary on page 2, line 7

**SCHEDULE C**  
**IN-KIND CONTRIBUTIONS and EXPENDITURES**



Name of Candidate or Committee: \_\_\_\_\_

**Purpose Codes**

- |   |  |
|---|--|
| A. All Travel Expenses (Airfare, Fuel, Lodging & Mileage) | N. Newspaper & Other Periodical Advertising      |
| B. Broadcast Advertising (Radio, TV & Internet)           | O. Other Advertising (Yard Signs, Buttons, etc.) |
| C. Contributions to Candidates & PAC's                    | P. Postage                                       |
| D. Donations & Gifts                                      | S. Surveys & Polls                               |
| E. Event Expenses   | T. Tickets (Events)                              |
| F. Food & Refreshments                                    | U. Utilities                                     |
| G. General Operational Expenses                           | W. Wages, Salaries, Benefits & Bonuses           |
| L. Literature, Brochures, Printing                        | Y. Petition Circulators                          |
| M. Management Services                                    | Z. Preparation & Production of Advertising       |

|  |   |                       |                          |
|--|---|-----------------------|--------------------------|
| 1. <u>3/15/2014</u>  | Contributor Name, Mailing Address & Zip Code:<br><i>Kent Christiansen</i><br><i>1308 W 3150 S</i><br><i>Syracuse, UT 84075</i>  | \$ <u>200.00</u>      |                          |
| Primary <input checked="" type="checkbox"/>  |   | \$ <u>200.00</u>      |                          |
| General  |   | Calendar Year-To-Date |                          |
|  | Expenditure Name, Mailing Address and Zip Code<br><i>Kent Christiansen</i><br><i>1308 W 3150 S</i><br><i>Syracuse, UT 84075</i> | \$ <u>200.00</u>      | Purpose Code<br><b>Z</b> |
| 2. <u> / /</u>   | Contributor Name, Mailing Address & Zip Code:   | \$ _____              |                          |
| Primary  |   | \$ _____              |                          |
| General  |   | Calendar Year-To-Date |                          |
|  | Expenditure Name, Mailing Address and Zip Code  | \$ _____              | Purpose Code             |
| 3. <u> / /</u>   | Contributor Name, Mailing Address & Zip Code:   | \$ _____              |                          |
| Primary  |   | \$ _____              |                          |
| General  |   | Calendar Year-To-Date |                          |
|  | Expenditure Name, Mailing Address and Zip Code  | \$ _____              | Purpose Code             |
| 4. <u> / /</u>   | Contributor Name, Mailing Address & Zip Code:   | \$ _____              |                          |
| Primary  |   | \$ _____              |                          |
| General  |   | Calendar Year-To-Date |                          |
|  | Expenditure Name, Mailing Address and Zip Code  | \$ _____              | Purpose Code             |
| Expenditure Total:<br>(Transfer the combined total of all Expenditures on Schedule C pages<br>to Detailed Summary, page 2, line 8) |   | \$ _____              |                          |
| Contributor Total:<br>(Transfer the combined total of all Contributors on Schedule C pages to Detailed Summary, page 2, line 3)    |   | \$ _____              |                          |



## SCHEDULE D LOANS

Each Lender to your campaign should be listed separately. Each time a loan is received or you loan money to the campaign, it must be listed as a separate item. Each new loan from any Lender must be listed as a new item from that Lender. You may have the same lender listed more than once. **Except for a candidate making a loan to his or her own campaign, loans from any Lender cannot exceed contribution limits laid out in Section 67-6610A, Idaho Code, even if it is repaid.**

Any loan(s) with a balance(s) appearing on the last report must be listed below with the amounts in the Previous Balance column, Any new loan amounts should be listed in the New Loan column. Any interest accrued should be listed in the Interest Accrued column. If a payment was made on the loan, list it in the Repayments column. **Note: Any loan that was repaid in full in a previous reporting period does not need to be listed.** The Outstanding Balance column is the Previous Balance plus new loans and accrued interest less any repayments.

| Name, Mailing Address and Zip<br>Code of Lender<br>Candidate, Individual or Business                                   | Previous Balance of<br>the loan at the end of<br>the last reporting<br>period | New Loan amount<br>received during this<br>reporting period | Interest accrued<br>during this reporting<br>period | Repayments of Loan<br>during this reporting<br>period | Balance<br>Outstanding at the<br>end of this reporting<br>period |
|--|---|---|---|---|--|
| 1. <i>Pam Eckhardt<br/>945 S. University<br/>Blackfoot</i>   | \$ 0.00   | Date:<br><i>3/15/2014</i><br>Amount:<br>\$ 1000.00          | \$ 0.00   | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ 1,000.00  |
| 2. <i>Pam Eckhardt<br/>945 S. University<br/>Blackfoot, ID 83221</i>   | \$ 0.00   | Date:<br><i>4/15/2014</i><br>Amount:<br>\$ 1,000.00         | \$ 0.00   | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ 1,000.00  |
| 3.   | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                        | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ _____   |
| 4.   | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                        | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ _____   |
| 5.   | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                        | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ _____   |
| 6.   | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                        | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ _____   |
| 7.   | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                        | \$  | Date:<br><i>1/1</i><br>Amount:<br>\$                  | \$ _____   |
| Previous Total:  | \$ 0.00   | Received<br>2,000.00  | Interest<br>0.00                                    | Repayments<br>0.00                                    | Ending Balance   |
| Received Total:<br>(Transfer the combined total of all received loans to the<br>Detailed Summary, page 2, line 4)      | \$ _____  |   |   |   |  |
| Interest Total:  |   |   | \$ 0.00   |   |  |
| Repayments Total:<br>(Transfer the combined total of all loan repayments to the Detailed Summary, page 2, line 9 & 16) |   |   |   | \$ 0.00   |  |
|  |   |   |   | Ending Balance:                                       | \$ 2,000.00  |

**(NOTE: Transfer the combined total of all Accrued Interest and Received Loans to the Detailed Summary, page 2, line 13)**